STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

John 18 4 21 PH '74 BONNIE S. TANKERSLEY R.M.C.

Wt 1002 146: 757

KNOW ALL MEN BY THESE PRESENTS, that

WITNESS the grantor's's') hand(s) and scal(s) this 9th day of

GIVEN under my hand and seal this

Notary Public for South Carolina

RECORDED this \_\_\_\_\_

Ast of X/July/

My commission expires 11-22-81

Albert C. Cape

in consideration of One and No/100 (\$1.00) & Love and Affection------Dollars.

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

James Albert Cape and Sandra Kay S. Cape, their heirs & assigns:

ALL that piece, parcel or lot of land lying, being and situate in the County of Greenville, State of South Carolina, being shown and designated as 70.05 acres on a plat entitled Property of Albert C. Cape, prepared by Charles Vaughn, R.L.S., dated June 8, 1974 and being more particularly described in accordance with said plat, to-wit:

BEGINNING at an iron pin in the edge of an unnamed dirt road, said iron pin lying approximately 500 ft. southeast of Sweetwater Road; thence along the joint property line of the Armstrong Estate, S. 28-50 W. 1,405.6 ft. to an iron pin; thence along an unnamed branch with the branch as the property line with the traverse line as follows: S. 57-47 E. 202.8 ft.; S. 49-07 E. 169.6 ft.; S. 40-21 E. 307.9 ft.; S. 51-59 E. 273 ft.; S. 84-59 E. 280.1 ft.; S. 85-15 E. 222.3 ft.; S. 76-40 E. 102.6 ft.; S. 88-42 E. 260.3 ft.; S. 38-07 E. 277.0 ft.; S. 89-02 E. 286 ft.; S. 48-22 E. 335.8 ft.; S. 84-35 E. 91.4 ft.; N. 73-44 E. 274.6 ft.; S. 50-20 E. 215.5 ft.; N. 86-47 E. 162.8 ft. to the intersection of another unnamed branch; thence along said unnamed branch, with the branch as a line with the traverse line as follows: N. 32-44 W. 142.2 ft.; N. 16-25 W. 389.6 ft.; N. 36-29 W. 199.4 ft.; N. 17-02 W. 370.6 ft.; N. 26-11 W. 339.5 ft.; N. 34-39 W. 249.4 ft. to an iron pin and stone in branch; thence along the joint property line of West Virginia Pulp & Paper Co. S. 10-30 W. 592 ft. to a stone and concrete marker; thence N. 45-17 W. 504 ft. to a stone; thence along the joint property line of Armstrong Estate N. 45-55 W. 393.6 ft. to a stone; thence continuing along the joint property line of Armstrong Estate N. 45-40 W. 561 ft. to an iron pin; thence continuing along the joint line with Armstrong Estate N. 46-30 W. 402.7 ft. to an iron pin; thence continuing along the joint property line of Armstrong Estate N. 36-55 W. 221.8 ft. to the point of beginning.

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I orne m cape

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee's), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do'(es) hereby bind the grantor(s) and the grantor's heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee's) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

 $July \rightarrow 19.74$ 

SIGNED, segled and delivered in the tycy nee of:	albert Care (SEAL)
with & Kall-	(SEAL)
Agnet Shelton	(SEAL)
	(SEAL)
STATE OF SOUTH CAROLINA	PROBATE
grantor(s) sign, seal and as the grantor's(s') act and deed, deliver the above, witnessed the execution thereof.	indersigned witness and made oath that (s)he saw the within named within written deed and that (s)he, with the other witness subscribed (AL)
STATE OF SOUTH CAROLINA )	RENUNCIATION OF DOWER
undersigned wife (wives) of the above named grantor(s) respectively	otary Public, do hereby certify unto all whom it may concern, that the dil this day appear before me, and each, upon being privately and arily, and without any compulsion, dread or fear of any person whomsod the grantee's(s') heirs or successors and assigns, all her interest and esthe premises within mentioned and released.

\_(SEAL)

4328 RV.

(CONTINUED ON NEXT PAGE)